



**City of Freeport**  
**REGULAR COUNCIL MEETING**  
9:00 AM/Council Chambers/Freeport City Hall  
October 8, 2019 Agenda

- I. Meeting Called to Order**
- II. Invocation and Pledge of Allegiance**
- III. Employee Recognition**
- IV. Request for Placement on the City Council Agenda – none.**
- V. Public Comment on Consent Agenda**
- VI. Approval of Consent Agenda tab 1**
  - 1. Bills Paid
  - 2. Regular Council Meeting Minutes September 10, 2019
  - 3. Social Media Workshop Minutes September 10, 2019
  - 4. Final Budget Hearing Minutes, September 16, 2019
- VII. Consideration of Additions/Deletions to Agenda**
- VIII. Approval of Agenda with Additions/Deletions**
- IX. Staff Reports**
  - A. Water – none.
  - B. Sewer – none.
  - B. Parks
    - 1. Updates
  - D. City Clerk
    - 1. Social Media Policy tab 2
    - 2. Liberty Partners Contract for Services tab 3
    - 3. Alternates – Special Boards Calendar
    - 4. Pending List
  - E. Finance
    - 1. Budget Amendment #1 tab 4
    - 2. Budget Amendment #6 tab 5
  - F. Billing – none.
  - G. Planning – none.
  - H. Legal – none.

The City of Freeport may take action on any matter during this meeting, including items that are not set forth within this agenda.

In accordance with Section 286.26, Florida Statutes, persons with disabilities needing special accommodations to participate in this meeting should contact the City Clerk's office at 850-835-2822 by 5:00 p.m. on the day prior to the meeting.

No verbatim record by a certified court reporter is made of these proceedings. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at these proceedings upon which any appeal is to be based (see Section 286.0105, Florida Statutes).



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- I. Engineering – none.
  
- X. Old Business**
  
- XI. New Business**
  - A. Mayor Russ Barley
  
  - B. Councilwoman Brannon
  
  - C. Councilman Farris
  
  - D. Councilwoman Green
  
  - E. Councilwoman Haffner
  
  - F. Councilman McCormick
  
- XII. Public Comment**
- XIII. Adjournment**

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